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LIGHT FROM THE EAST

APRIL - MAY 1952

VOL. 5

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NO. 3

Patriarch Consecrates Metropolitan of India



PATRIARCH MAR ESHAÏ SHIMUN XXIII INVOKES HOLY SPIRIT UPON NEW HEAD OF CHURCH OF EAST IN INDIA. THE REV. ISAAC REHANA HOLDS THE BOOK.

Patriarch Consecrates New Metropolitan For India

In a ceremony of magnificent historical import, His Holiness Mar Eshai Shimun XXIII, Catholicos Patriarch of the East, consecrated the new Metropolitan of India in the Church of Mar Addai, Turlock California on Sunday, May 4.

The new metropolitan, the former Archdeacon Mansour Darmo, assumed the name of Mar Tooma -- Saint Thomas, in English. India is awaiting his coming with eager expectation. It has been eight years since the former Metropolitan, Mar Timotheus, died.

Historic importance of the consecration was emphasized by the archbishop of Canterbury in a letter sent to the Patriarch expressing his regret at being unable, because of the lack of time, to designate an official representative at the consecration.

The Archbishop of Canterbury said:

"I should have welcomed the privilege of being represented at the consecration very much. It will be a sacred and historic occasion, and I pray that it will bring fresh encouragement and zeal to the Church of the East all over the world."

The Patriarchal group left Chicago, Friday, April 25, 1952, at 6:30 A.M. Members of the party were His Holiness Mar Eshai Shimun, Patriarch of the East; Archdeacon Mansour Darmo, Rab Khaila David D'Beth Mar Shimun, Lady Helen D'Beth Mar Shimun, Rev. Eshaya Sliwoo, Rev. Isaac Rehana, Rev. Eshoo Sayad, Deacon Neesan Gilliana, Deacon Isaac Nona of Philadelphia, Envia Hormis of Chicago, and Narsay J. Serges. Three cars formed the procession.

The motor convoy made stops at Atlantic City, Iowa; Cheyenne, Wyoming, Grantsville, Utah; and Truckee, California.

The group was met at Sacramento, California by the reception committee of the Church of the East of Turlock. After a cordial greeting the party proceeded to the Sacramento Hotel where a delightful luncheon was served.

WELCOMED AT TURLOCK

The procession then drove approximately eighty miles to the outskirts of Turlock, where it was met by another group of our congregation in Turlock. With a motorcycle escort, the group then proceeded to our beautiful church Mar Addai, where 100 people awaited the arrival of the convoy. His Holiness was greeted by the mayor of Turlock, Enoch S. Christoffersen and the Rev. James Trotter, rector of St. Francis Episcopal Church of Turlock, who represented Bishop Sumner Walters of the diocese of San Joaquin. The Turlock and Modesto newspapers were represented and group pictures taken.

The choir sang a hymn appropriate to the occasion as His Holiness entered the church. The Patriarch made a short response, expressing his appreciation of the welcome.

In the evening His Holiness and his party were honored with a dinner given by the reception committee, representing all the Assyrians of Turlock. It was held at Jim's Restaurant.

INTERVIEW ON TELEVISION

On Thursday, May 1, the Patriarch was interviewed on a television program in San Francisco. The interview was in the form of question and answer relative to the history of the Church of the East and the consecration of the new Metropolitan of Malabar and India. The program was viewed by all Assyrians of San Francisco and vicinity.

Saturday, May 3, an evening service was held in Mar Addai. His Holiness was present at the service. The group was also pleased to greet our delegate from India, Mr. M. T. Jos, who is studying at the University of Chicago. Previous to this, four delegates from our St. Thomas Church in New Britain had arrived. They were Deacon Petros Yonan, Mrs. Suria Yonan, Mrs. Mary J. Nimrod, and Sargis George.

CONSECRATION SERVICE

The consecration service began at 7 AM on Sunday, May 4, 1952, in the Church of Mar Addai. His Holiness arrived at the end of the morning service which had been continued from the night vigil.

The Patriarch, wearing his miter and carrying his staff, along with the priests and deacons all robed, walked in procession around the church, singing hymns appropriate for the occasion and marched up to the sanctuary where the Patriarch began the consecration service.

His Holiness was assisted by a number of priests and deacons.

The highpoint of the solemn service was the reading of the Petrine promises and the Apostolic Commission according to the Gospels of St. Matthew and St. John. This was read with the book resting on the shoulders of the Metropolitan-elect.

INVOKES HOLY SPIRIT

This was followed by the most sacred moment when His Holiness laid his hands upon the prostrate candidate for the office, and invoked the Holy Spirit to rest upon, consecrate, and guide the new Metropolitan in his holy task. The new Metropolitan adopted the Episcopal name of Mar Tooma.

The service was followed by the celebration of the Qurbana Qaddisha by His Grace, Mar Tooma, now Metropolitan of Malabar and India. After the reading of the Gospel, His Holiness, Mar Shimun preached the sermon. This was broadcast on the Turlock radio station.

Among the congregation were many non-Assyrian honored guests, representing various churches. They were greatly impressed by this historical occasion.

Following the service the Church of the East of Turlock honored His Holiness and the new Metropolitan with a breakfast in the Church basement.

EVENING BANQUET

The same evening the Church of the East gave a banquet in the Assyrian-American Hall. Rev. Elisha Oushana, pastor of the Church of Mar Addai greeted the people and introduced the toastmaster, Dr. Pera D'Beth Mar Elia of Los Angeles. The hall was beautifully decorated by the Daughters of the Church of the East, under the artistic guidance of Mrs. Helen D'Beth Mar Elia.

Among the speakers were the Rev. James Trotter who read letters from bishops of Episcopal Churches in America expressing regret in not being able to attend, and asking for blessings upon the new Metropolitan. Several days after the banquet, His Holiness received a letter from His Grace, the Archbishop of Canterbury, expressing deep regret, that due to his absence from London, he had received the invitation from the Patriarch too late, and was therefore unable to appoint a Bishop of the Episcopal Church to represent him at the consecration.

Rev. George Godfrey, pastor of the First Presbyterian Church, representing the Presbytery of San Joaquin, also spoke. He said he was deeply impressed with the ceremony which he witnessed that morning, and spoke of the Church of the East as the "Mother Church".

Mr. Fred Tamimi spoke in Assyrian, and traced briefly the history of the Church of the East. Deacon J.J. DeKelaita who did a wonderful job as the chairman in charge of arrangements for the services and the banquet, also said a few words.

METROPOLITAN SPEAKS

The Metropolitan spoke in Assyrian and expressed his deep appreciation to the church and the Assyrians of Turlock for their wonderful welcome and hospitality. He spoke of the duties of every member of the church as a Christian, and asked all to pray for him in the solemn task awaiting him.

His Holiness, the final speaker, told the task which lies before the Metropolitan, stressing especially the faithfulness and devotion of the Church of India, and how it has maintained the faith through the trials and tribulations of its centuries-long history. He also presented a brief biography of Mar Tooma.

The Patriarch closed his speech by outlining the condition of the Church throughout the world, and the progress being made.

On Sunday, May 11, The Assyrian-American Club of Turlock honored his Holiness and His Grace with a banquet held in their beautiful hall. Approximately 300 people attended the affair. The toastmaster was Nick Paul. The speakers were Rev. Abraham Badal, Joel Khubiar, Cyrus Moorad, Norman Yonan, Narsay J. Serges, His Grace, and His Holiness.

On Saturday May 17, the Church of the East of San Francisco also honored His Holiness and His Grace with a banquet.

Turlock News

The Daughters of the Church of the East have elected the following officers for 1952.

President	Ronnie Yohanán
Vice President	Khana Shapira
Secretary	Nellie Badall
Ass't. Secretary	Alice Thomas
Treasurer	Khanimy Pera

A Box Social was held recently by the Daughters of the Church of the East in the church basement. Members and friends brought beautifully wrapped lunch boxes. A lovely corsage (1st Prize) was presented Mrs. Avesha Yohanán for having the most original box. The evening ended with all enjoying moving pictures shown by Mark Essa.

Martin Thomas, son of Mr. and Mrs. Warda Thomas, has left for overseas duty with the Air Force. He was recently home on a 30 day leave.

Miss Julie Yohanán, daughter of Mr. and Mrs. Shimon Yohanán, became Mrs. Manuel Roberts, at a lovely formal wedding recently. Mr. Roberts is the son of Mr. and Mrs. Baba Isaac of San Francisco.

Archdeacon And Two Priests Ordained In Chicago Church

On March 23, an archdeacon and two priests were ordained by His Holiness, Mar Eshai Shimun XXIII, Catholicos Patriarch of the East, CXIX.

Deacon Mansour Elisha Darmo of Eill, Kurdistan, who flew here from Khabour, Syria was ordained Archdeacon. The two priests are Rev. Harry J. Sutcliffe of Brooklyn, New York, who will be assistant priest for the church in Chicago, and Rev. Eshoo Paul Sayad of Chicago, who will be priest for San Francisco, California.

The solemn event took place at 7 A.M. in St. James Episcopal Church, Chicago. Despite the early hour and inclement weather, 300 persons attended. Mar Yohanna, an Assyrian Bishop of the Greek Orthodox Church, was guest of honor, and was seated at the altar.

Immediately after the ordination His Holiness, Mar Eshai Shimun celebrated the Qurbana Qaddisha. The Patriarch preached the sermon and announced that Archdeacon Mansour Darmo would be the future Metropolitan of the Holy Apostolic Catholic Church of the East for India.

A breakfast was served at the Patriarchate in honor of the newly ordained. Guests of honor were Mr. and Mrs. Harry Sutcliffe and Mr. and Mrs. John Johnson.

In the evening 325 persons attended a banquet prepared and served by the Daughters of the Church of the East and the church committee. The hall was filled to capacity, and many were turned away. Gabriel Sargis, president of the church committee welcomed the guests and introduced the toastmaster, Narsay J. Serges.

Guest speakers were the British Consul of Chicago, Mr. R. F. McKeever; Rev. Dr. Howard Kennedy, rector of St. James Episcopal Church; Rev. Cuthbert Pratt, rector of St. Chrysostom's Episcopal Church; Rev. Irwin St. John Tucker, rector of St. Stephen's Episcopal Church; Prof. R. Bowman of the Oriental Institute of the University of Chicago, and Mr. John Astley-Cocke, Religion co-editor of the Chicago Tribune.

ENCOURAGING NEWS FROM SYRIA

Archdeacon Mansour Darmo and the new priests delivered inspiring messages. The audience was especially pleased to hear about the favorable conditions for our people in Syria. Archdeacon Mansour mentioned that the signatures of the Assyrian chiefs in Syria were obtained by the sponsors of the Brazil movement, whose names are well known to all Assyrians, by assuring them this was being done with the full knowledge of His Holiness. When the signatories learned this was not true, they withdrew their signatures and ended all association with these men. This news was received with great applause by the audience.

Rev. Thomas Bidawid, of St. Ephraim's Assyrian Chaldean Church, recited a few verses in Aramaic.

Other distinguished guests were Rab Khaila, David D'Beth Mar Shimun; Lady Helen D'Beth Mar Shimun; Rev. Baba Tamraz of the Church of the East of Flint Michigan; Rev. Paul S. Newey of the Assyrian Congregational Church; Rev. Isaac Benjamin, Mr. and Mrs. Harry Sutcliffe, Mrs. R. F. McKeever, Mrs. Howard Kennedy, Mrs. Cuthbert Pratt, Mrs. Irwin St. John Tucker, Mrs. John Astley-Cocke, Mrs. R. Bowman, and Mr. and Mrs. John Johnson.

Patriarch Becomes American Citizen

The guests and audience received a tremendous surprise when the toast-master announced that His Holiness was now a citizen of the United States. The audience rose and the Patriarch was greeted with a terrific ovation.

His Holiness then addressed the guests. He thanked Rev. Kennedy for the use of St. James church. The Patriarch spoke about the meaning of the ordination in the Church of the East, which has been handed down directly from the days of the Apostles. He also mentioned the part of the Church of the East played, both as a witness to the gospel of Christ, and also in the spreading of culture and learning to both East and West.

He dwelt especially on the duties of the three new ordinees, and the fact that Rev. Harry Sutcliffe is the first non-Assyrian to be ordained a priest of the Church of the East in the United States. He reiterated the morning statement that Archdeacon Mansour Darmo would be the future Metropolitan of India.

His Holiness told the guests about the work of the Church of Iran, and especially about the schools being established in Rezaieh. He appealed to all Assyrians in the United States to contribute generously towards the maintenance of these schools, whose purpose is to maintain the Assyrian language, and the holy faith of our forefathers.

His Holiness expressed deep gratitude to the government of Iran, which has graciously consented to the establishment of these schools.

Biographies Of New Metropolitan And New Priests

Mar Tooma, Metropolitan of India, was born as Mansour Elisha Darmo, in Eill, Kurdistan, in 1904. Since childhood he was earmarked by his parents as a Nazarite. He has devoted his entire life to the church, having previously served as deacon. He studied under Archdeacon Tooma, and graduated from the church school in Mosul, Iraq. For the last 17 years he has lived in Khabour, Syria.

* * *

The Rev. Eshoo Paul Sayad was born in Rezaieh (Ada), Iran, Nov. 10, 1897. He arrived in the United States July 20, 1913. He studied at Moody Bible Institute, Chicago. He was ordained a deacon in Turlock, California, in March, 1950, by the Patriarch Mar Shimun. Prior to ordination as priest he resided in Chicago.

* * *

The Rev. Harry J. Sutcliffe, now 27 years of age, was born in Brooklyn, New York. He has been blind since birth. In spite of this handicap, he had a brilliant educational record, having graduated with high honors from the Lutheran Theological Seminary in Philadelphia. He will be assistant priest at the Church of Mar Sargis, Chicago.

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**NEW EDITION OF PROF. SAEKI'S
BOOK RECEIVED**

A publication of supreme importance to the Church of the East in Asia has been received from the Rev. David L. Taylor, pastor of Humboldt Park Methodist Church, Chicago. His brother, a missionary in Japan, obtained and forwarded to him the volumn of the new edition of Prof. P. Y. Saeki's book; "The Nestorian Documents and Relics in China." The new edition contains many plates of newly discovered documents and monuments, some in Chinese, some in Aramaic, and many in Sanskrit.

The book is of surpassing importance to the future of the Christian religion in China and Japan. In those countries increasing dissatisfaction has been displayed with Western churches. Asiatics, remembering that Christ and all his apostles were Asiatics, and that the Asiatic Catholic Church had a much longer and greater history than the Western importations, have been demanding their original faith. This book shows by unmistakable proofs that this original church is the Church of the East, -- nicknamed Nestorian by its jealous Graeco-Roman rivals -- and they are turning to it.

SPRING
By Nkhamia David
of Ardeshay
Habbaniya, Iraq

The beautiful Nature rises again
From its wintry slumber and strain.
Lo! I am here to visit you
With the early morning dew.
Bees are humming on their trip;
From every flower, honey they sip.
See how the birds are chirping high
In the bright crystal sunny sky.
Children some out in the air clear
and sound.
They are healthy and play merry go
round.
See how I make every creature busy;
His blood circulation makes him
dizzy.
It is my duty to give you health
Which will help you in building
wealth.
I am better than all the seasons
For I have given you many good
reasons.

New Britain News

At the yearly meeting of St. Thomas Parish, the following were elected trustees for 1952: Jack Baba, Peter Baba, Jonathan Benjamin, Samuel Jacobs, Saul Moses, Albert Sargis, Sam J. Sargis, and Jonathan Solomon.

The Women's Sewing Circle recently elected the following officers:

President	Alice Benjamin
Vice President	Martha Akasie
Secretary	Surria Yonan
Treasurer	Shushan Sargis

The youngsters of the church, ranging from ages 12 to 18, have organized their own club. There were fifteen people at the first meeting. The group is under the leadership of Julia Nimrod Sargis. Temporary officers are Fred Pera, President; and Annette Sargis, Secretary. The youngsters will assist in all church activities, and will also have their own social events.

Another son has been added to the family of Mr. and Mrs. Samuel J. Sargis of Hartford. Congratulations to the proud parents of Daniel.

JOSEPH HOLLERBACH

Funeral Director

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THE BOOK OF TREASURES

Philosophy of Job of Edessa

(Part Two)

Exact date of the writing of the Kthawa D'Simatha (Book of Treasures) by Job of Edessa is not known, but available evidence leads Mingana to conclude that Job wrote this work about the year 828 A.D.

Job was a great student of Aristotle, so much so that he can be said to be "saturated" with him." Nevertheless, says Mingana, the author's inspiration from Aristotle does not imply that he was a servile plagiarist. On the contrary, he often adds fresh data to his master's investigations, and often expressly contradicts him, as on the subject of matter, existence of a fifth element in heavenly bodies, diversity of the stars, eternity of movement, nature of ether, and the doctrine of "dry evaporation" found in the earth.

Job's work is divided into six discourses, subdivided into many chapters, Subjects discussed are: Metaphysics; Theology; Psychology; Biology; Anatomy and Physiology, Medicine, Chemistry and Physics; Music; Mathematics and Astronomy.

Theory of Creation

His metaphysical conception of the elements and their function is extremely advanced, leading a priori to the concept of God. His theory is based on the Bible story.

He says:

"The primordial essence of the simple elements cannot be infinite or eternal, because an infinite being is one which cannot be limited or circumscribed. By the mere fact that the simple elements are limited and circumscribed, they cannot be infinite.

"This demonstrates the existence of God, attested by the coming together of the two elements of heat and cold. Since these powers are mutually antipathetic, and would never have come together naturally to form natural bodies, we must assume the action of a pre-existing and infinite Being, who brought them together for the purpose of carrying out the work of the Creation. That Being we call God."

Existence of "primordial and intelligible matter", on which, according to Aristotle, antagonistic forces of heat and cold, dryness and humidity worked for the formation of the universe, is rejected by Job, on the ground that matter, not being endowed with any quality whereby it may be conceived, cannot possibly receive things dissimilar to itself; namely, the two antagonistic forces.

The only kind of matter in which the author believes is concrete matter, synonymous with a material body endowed with quantity and quality, possessed by all bodies found in the universe.

In this connection, Job mentions the six days of the Creation. He asserts that since all things done by God are performed immediately He wills them, it must be presumed that God made use of the six days of Creation to make His work understandable to the weakness of the human mind.

The real method of the Creation is to be conceived in the notion that "God created simple elements, and allowed them to carry out the complicated work of building up the Creation into its innumerable genera and species."



From Left to Right

DEACON
SAYAD JACOB

REV.
ESHOO SAYAD

VEN. ARCHDEACON
MANSOUR
DARMO

HIS GRACE
MAR YOHANNA

DEACON
PAUL
JOSEPH



**HIS HOLINESS
MAR ESHAI SHIMUN**

**REV.
HARRY SUTCLIFFE**

**DEACON
JOSEPH HOSANNA**

**DEACON
JACOB SERGES**

THEOLOGY

Job's "Book of Treasures" not being strictly theological, discusses only those theological questions which have direct bearing upon science. Points extensively touched upon are (in addition to the existence of God, spoken of above) - angelology and eschatology.

Existence of angels he proves by metaphysical reasoning. As to eschatology, he argues that the present world must end owing to weakness that affects the elements -- spoken of above.

"In process of time, everything in the world will suffer from this weakness of the elements, which, being no longer able to generate, will degenerate, This degeneration is called the end of the world."

RESURRECTION

The author does not believe in the resurrection of the natural or "rational" body. He thinks the resurrection of the body spoken of in the Creed is to be explained by the "spiritual body" spoken of by St. Paul. This spiritual body consists of the individual parts of the simple first elements by whose antagonistic action a particular body was composed while on earth.

By union with such a body, the soul will distinguish, in the next world, the parts of the elements of which it was composed but which then will possess "harmonious action."

HELL

Concerning Hell, he says: "There are no material fire and no tormenting demons in what we call Hell. The Kingdom of Heaven will, therefore, be meditation on God and knowledge of the nature of created beings, while lack of these will be Hell."

PSYCHOLOGY

Job of Edessa believes the soul is totally different from the "animal spirit" found in the material organs of the brain. Although permeating this animal spirit, it works independently of it, through nerves of the brain. This it does by means of its subtle affinity with the "thin parts" of the animal spirit.

The function of the Animal Spirit is confined to nutrition, growth and welfare of the body, while that of the Soul consists in the higher work of thinking and reasoning in the domain of religion, science and art.

"The soul is endowed with free will, while the animal spirit is not." Existence of the soul is proven by metaphysical arguments, of which the following two, says Mingana, seem to be most important: First, the ability of man to plan and visualize objects; second his power to check the strong desires connected with the law of self-preservation.

MEDICINE

Although Job was considered one of the greatest physicians of his day, this work does not deal extensively with general pathology and therapeutics, doubtless because already he had written many books on these subjects. Anatomical and physiological aspects of medicine are, however, dealt with in fairly full form. He holds that good health is acquired through equilibrium between elements in and around our bodies. Illness is caused by an "undue predominance of one element over other, and may be remedied by administering drugs which would reestablish the former harmony." (To be continued)

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LIGHT FROM THE EAST

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