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LIGHT FROM THE EAST

DECEMBER, 1952 - JANUARY, 1953

VOL. 6

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NO. 1

**Patriarchal Epistle
A CHRISTMAS MESSAGE
FROM THE PATRIARCH OF THE EAST**

To our Beloved children in Christ; our brothers in Apostolic service, along with priests, deacons and other orders of the church, and all the faithful children of the Catholic Church and the Assyrian people, Peace and Blessing in our Lord.

Once again we are celebrating the nativity of Our Lord, Jesus Christ the Eternal Son of God, the second Qnuma of the Holy Trinity, who is equal and co-eternal with the Father and the Holy Spirit, and who in the fullness of time was conceived and born as man of the Virgin Mary and fulfilled the mystery of our salvation in His victory upon the cross.

The universe in its elemental origin proclaims His eternal power, and yet we temporals, in our transitory existence, wholly governed by cycle of time and history can only comprehend this great mystery in its historical context according to the Holy Scriptures and the teachings of the Holy Church.

We, therefore, are today once again commemorating this sacred event according to the practice maintained by the church, through the nearly twenty centuries of its history, by the celebration of Qurbana Qaddisha (the Holy Offering) of the Body and the Blood of Our Lord, thus mystically re-enacting this holy mystery in its fullness from the manger to Calvary.

The christian church of our generation, more than any other period of its history, is faced with the challenge of a materialistic doctrine, totally opposed to the spiritual concept upon which is based the spiritual teaching of Our Lord.

The Holy Apostolic and Catholic Church of the East, which today, though greatly reduced in numbers, yet, as the true repository of the Christian faith and tradition, is fully faced with this challenge, and the fact that it is small does not depreciate the role it is destined to play, through God's grace, In the words of our Lord: "Fear not little flock. For many are called, but few chosen. Nevertheless, when the son of man cometh, shall He find faith on the earth."

Some pride themselves and seek justification of their erroneous position because of their numerical strength and their earthly wealth and power. They are apt to forget that the tiny group of the early m'shikhaye (christians) who faced a whole hostile world, possessed neither wealth nor power but relied solely upon Christ and His promises: "and, Lo, I am with you all the days, even unto the end of the world." If this twisted logic were true, then the non-believing element in the world today which far exceeds that of the professing christians should be in the right!

The church must, therefore, be on the watch at all times. This it can only do if it stands before the world as an example in both its life and teaching according to the precepts of its Master. The Prelate, the priest, the deacon and the layman, each according to the talent given him through the gift of the Holy Spirit must do his part according to the teaching of the holy church, as did his forefathers.

Carelessness, fear, laziness, shirking one's responsibility for whatever motive it may be, creating dissension or strife within the body of the church with some ulterior motive, will bring unto him who is thus motivated the sacred voice of condemnation: "Take therefore the talent from him, and give it unto him which hath ten talents. And cast ye the idle servant into outer darkness; there shall be weeping and gnashing of teeth."

With humble gratitude to Him who is the author of all success, the Holy Apostolic and Catholic Church of the East is proud of its achievements of the past few years:

The vacant Metropolitan See of India has been filled, bringing new life and vigor to that most ancient and beloved branch of the Catholic Church of the East. New churches have been erected in the United States and the Middle East, and a number of new priests and deacons have been set up, especially in the United States of America, and several church periodicals have since been published. Twenty-one church schools have been established in Rezaiah (Urmi) Iran, and a building which will serve as a training center for future priests in Iran is nearing completion adjacent to the church of Mart Maryam (Our Lady Mary).

The church school in Kirkuk, Iraq, established during this period, is also reported making good progress.

Plans for the establishment of a theological school for the church in India are also in progress, and this remains one of the main objectives of His Grace, the Metropolitan, Mar Tooma.

But this is not enough! Much more could be achieved if the members of the church in the various countries of the world would contribute proportionately, according to their economic structure and financial ability, to this holy enterprise. The church schools in Iran, for instance, are

being maintained with funds being raised by the church in the United States of America. The church in Iraq and Syria have done little to maintain themselves, and if a proper organization is set on foot in each of these countries and the church members really have the love and zeal they profess for their mother church, there is no reason why each of these dioceses should not be self sufficient, each able to maintain a school for priests and other religious schools to teach children the language and the faith.

It is incumbent on every prelate to establish such an organization in his diocese and for every parish priest to carry out the order of his Bishop with zeal and devotion, according with the synodical rules of the Church of the East.

It is God's command that we pay one tenth of our income for the maintenance of His Holy Church, and our forefathers faithfully fulfilled that divine injunction and in return reaped abundant blessing. Is it not about time that their children did likewise?

What a small sacrifice He has asked of us, when we consider the sacrifice made for our redemption by the Son of God.

We will, therefore, ask of all our Beloved children in Christ to dedicate this holy occasion for a new effort in fulfilling their respective duties for the advancement upon earth of this Holy Church of Christ, each doing his part according to his measure of ability.

In sending you our Apostolic and Patriarchal blessing, we greet you, on this feast of nativity, for the first time in nineteen years from a country which almost forms a part of the Middle East; namely, the Island of Cyprus, whither we have come to visit our dear mother and other members of the Patriarchal house whom we had not seen for thirteen years, and which has given us great joy.

May the angelic message which has sustained the spirit of our people through the vicissitudes of its twenty centuries of christian history uphold and sustain it until his coming again: "For unto you is born this day in the city of David a Saviour which is Christ the Lord."

May the Grace of Maran Eshoo M'shikha, the love of Alaha Awa, and the communion of Rukha Qaddisha, be with us all, Amen.

Written in the Patriarchal Cell,
Karavas, Nr. Kyrenia, Cyprus
December 25, 1952

Eshai Shimun
By Grace
Catholicos Patriarch of the East

PATRIARCH'S JOURNEY TO LONDON AND CYPRUS

(Editor's Note: The following is a report by His Holiness, Mar Eshai Shimun, Catholicos Patriarch of the East, concerning his trip to Europe. The reader will recall that a brief article regarding this trip appeared in the last number of this periodical, the information for which was gathered from items appearing in the British ecclesiastical and secular press. This, however, is the first detailed account issued officially by the Patriarch.)

His Holiness Mar Eshai Shimun XXIII, Catholics Patriarch of the East CXIX, left New York on August 5, 1952, for Oslo, Norway, on his way to Lund, Sweden, where he attended the World Conference on Faith and Order. His Holiness was seen off by a group of church members from Yonkers, New York, representing the Church Committee and the Daughters of the Church of the East. The delegation was led by Joseph Oraham of Yonkers.

At each stop on the Norwegian coast; the Patriarch was interviewed by the local press. He arrived in Oslo on the 15th and proceeded the same day by train for Lund, where he arrived the next morning. Lund is a charming old university town. After breakfast, His Holiness proceeded to the university auditorium, where the conference was meeting. There he met many old friends and acquaintances from all parts of the world.

The Patriarch left for England on August 25th, before the end of the conference, and there he also met many old friends. The following three weeks which His Holiness spent in London were busy ones, and his many English friends gave him a warm welcome.

On August 31st, His Holiness was guest for evening song in St. Paul's Cathedral, where he was received by Canon Prestige, Canon in charge of the Cathedral.

September 2nd, he lunched with Mr. D. A. H. Wright of the Foreign Office, and for the night he stayed as the guest of Major General J. M. L. Renton, at his beautiful country estate. General Renton, in the early twenties, was a Captain in the Levy Headquarters, and is well known to all Assyrians who served in the Levies. During the last World War he commanded the British troops in Iraq, and he also commanded in Egypt.

On the 3rd, His Holiness was guest at a luncheon given in his honor by Colonel J. B. Barron at St. Ermins Hotel, and at which the following persons were present: Mr. J. C. Wardrop of the Middle East Division of the Foreign Office; a representative of the Colonial Office, Canon J.A. Douglas D.D.; Canon Prestige; the Reverend J.S. Long, domestic chaplain to the Archbishop of Canterbury, and Hon. Eshaya d'beth Mar Shimun, who had accompanied His Holiness.

After lunch, the Patriarch, accompanied by the Reverend Long, Canon Douglas and Eshaya d'beth Mar Shimun, went to Lambeth Palace, where in the bombed Chapel His Holiness paid his respects to the memory of the late Archbishop Benson, who sent the first educational mission from the Archbishop of Canterbury directly to Mar Ruwil Shimun, Patriarch of blessed memory. Following a short service, His Holiness responded to a speech of welcome made by the Archbishop's Chaplain. About twenty persons were present on the occasion, and a group picture was taken. His Grace, the Archbishop of Canterbury, was in the United States during His Holiness' visit, and they, therefore, did not meet. The Archbishop had already expressed his regrets of this fact in a letter to the Patriarch.

September 4th, His Holiness dined with Mr. Ivor Thomas who was a minister in the late Labor Cabinet.

September 5th, the Reverend C. B. Moss and the Rev. Chad Varah called to pay their respects to His Holiness, and in the afternoon, the Patriarch was guest at a reception given in his honor by the Nikaeen Club. The

occasion was attended by the following persons: (A list of guests appears at the end of the article.)

Sir Harry Luke, who presided and welcomed the Patriarch, spoke about the magnificent history of the Church of the East, and how at one time this ancient church had bishops all the way from Kamachatke to Cyprus and from Ceylon to Siberia. He also spoke of the services rendered by the Assyrians to the allied cause and especially to Great Britain in the two World Wars.

His Holiness, in replying, spoke about the long friendship which had existed between the Church of the East and the Church of England, and which grew deeper since Archbishop Benson sent a mission to the Catholicos Patriarch of the East. His Holiness spoke of the improvement which had taken place in the condition of Assyrians in the various countries of the Middle East and the liberal attitude shown by the Iranian government toward the Church of the East in that country, where village schools had been established to teach the Assyrian children their mother tongue. His Holiness especially emphasized the loyal support of the Assyrians to countries where they are a minority. The Patriarch was greatly pleased to meet many old friends who honored him on this historic occasion.

On September 6th, His Holiness visited the Reverend Canon F. N. Heazell, a former member of the Archbishop of Canterbury's mission, who is known to many Assyrians, and who now at the age of 85 is slowly recovering from a serious operation in a home for old priests. The conversation was largely concerned with the happy days before the First World War. His Holiness departed after giving his blessing to the old priest.

September 8th, the Patriarch lunched with Mr. L. S. Amery, who held various ministerial positions in past conservative governments. Mr. Julian Amery, a member of Parliament, and Mrs. Amery were also present.

September 9th, the Patriarch went to Wells, a historic cathedral city some four hours by train from London, to visit the Reverend W. A. Wigram. Dr. Wigram was a member of the Archbishop's mission for many years, and also its head for several years. He is undoubtedly the greatest English friend the Church of the East and the Assyrian people have had, and he has felt their vicissitudes of recent history very keenly.

He is the author of several books on the history of the Church of the East and the Assyrian people. His Holiness was greatly moved by Wigram's statement that "since he had seen him and heard about the improved condition of his church and people, he felt that the end of his earthly career was drawing nigh, and that now he would welcome it". Next morning the Patriarch left for London after bidding Dr. and Miss Wigram farewell. He had enjoyed their hospitality before the Second World War and likewise various members of the Patriarchal family who have visited England.

On arrival in London, His Holiness drove to the Athenaeum Club where he had lunch with Sir Harry Luke, and at which Mr. J. C. Wardrop was also present.

September 11th, the Patriarch went to stay with the Reverend J. D. Barnard and Mrs. Barnard, with whom both he and his sister, Lady

Rowena d'beth Mar Shimun had spent many a happy holiday while studying in England. Mr. Barnard was also a member of the Archbishop's mission and he taught the Patriarch his alphabet when he was only five years of age. Reverend Barnard states that 'Eshai' was always asking for colored bottles containing various medicines, and was also known at times to pick apples from the mission garden without permission".

September 12th. His Holiness returned to London via Cambridge, where he also purchased some Syrian books. At 4 P.M. the Reverend H. Waddams had tea with the Patriarch at the Athenaeum Club. Mr. Waddams is the Secretary of the Church of England Council on Foreign Relations.

September 13th. General Brown, who commanded the Assyrian Levies for many years in Iraq, lunched with the Patriarch at the Athenaeum Club.

September 14th, Sunday. His Holiness celebrated the Qurbana Qaddisha in the King's Chapel of the Savoy, which is one of the Royal Chapels and which was placed at the Patriarch's disposal by the kindness of the Chaplain, Prebendary W. Ashman. Before the Qurbana, His Holiness ordained his cousin, Hon. Eshaya d'beth Mar Shimun, to the rank of Hupadyakna, in order to enable him to serve as deacon in the service. This was done with the specific authority of His Holiness, for in ordinary circumstances only a fully ordained deacon may serve in any of the major sacraments of the church. With the authority of the Patriarch, Prebendary Ashman read the Qiryana (a lesson from the Old Testament) and Canon J. A. Douglas read the Shlikha (Epistle).

About one hundred persons attended the occasion, including several clergymen of the Church of England. This was the first time that this most ancient liturgy in christendom, the liturgy of Adai and Mari, had been said in this Royal Chapel, in the language spoken by the Master Himself; namely, the Aramaic.

Most of those present witnessed the occasion for the first time. Among the congregation were two Assyrian women along with their English husbands and children and a young Assyrian from Iraq studying in London. After the reading of the Gospel, His Holiness spoke briefly on the history of the Holy Apostolic Catholic Church of the East, and the friendship between that church and the Anglican Communion. He asked for special prayers for the Royal Family, the President of the United States and the two governments, and for peace of the whole world.

At 1 P.M. His Holiness gave a farewell luncheon party at the Athenaeum Club for a small number of friends and acquaintances. Those who attended were: Canon J. Douglas; the Reverend A. L. Don, Dean of Westminster; Mr. Ivor Thomas; The Reverend H. Waddams; Colonel J. B. Barron; Mr. A. H. D. Wright; Major Laval Watson; The Reverend Chad Varah; Mr. Williams of the J. E. M., and The Reverend F. Dvornick. The Rev. Charles Douglas and Mr. Julian Amery sent their regrets to His Holiness saying that they could not attend the occasion because of previous engagements. The letter from Mr. Amery, M.P., is quoted in this issue. Canon J. A. Douglas spoke warm words of welcome to His Holiness, and also spoke of the wonderful history of this ancient church and the adversities which had befallen it. He spoke of ties of friendship that had existed between the Church of England and the Church of the East and hoped that they would be maintained always. His Holiness responded with appropriate words of welcome to the guests, and expressed his great

delight on seeing so many of his old English friends after nearly thirteen years' absence. He spoke warmly of his long friendship with old Canon Douglas whom he had known since his first visit to England in 1925, and had often stayed at his house for long intervals. During this visit of His Holiness, Canon Douglas, who at the age of 85 has now retired from active work, had done so much to make the Patriarch's presence in England known to all his friends, so as to make his short visit pleasant, that it may well be said that he had actually come out of retirement during this period.

Canon Douglas is perhaps the best known clergyman of the Church of England to all the Eastern churches, and his name will undoubtedly pass into the Ecumenical Movement. He was for many years Secretary of the Church of England Council on Foreign Relations, and his interest in the Church of the East dates back to the days when he was a young man.

His Holiness also expressed special thanks to Miss M. V. Wallace, the able Secretary of the Reverend M. H. Waddams, who did much to make his visit a success.

September 15th. The Patriarch went to Chichester to have tea with the Right Reverend G. K. Bell, Bishop of Chichester, who is also Chairman of Church of England Council on Foreign Relations, and who as Dean of Canterbury received the Patriarch in his house on his landing in England in 1925. Unfortunately, due to limited time, His Holiness had to decline several other engagements, and there would have undoubtedly been more were it not for the fact that his visit took place during the holiday season when so many are away.

Some of the many letters the Patriarch received, welcoming him to England or expressing regrets for being unable to attend the functions, along with a resume of some of the articles which appeared in the English Press, are published at the end of the article.

September 16th. His Holiness left for the continent for a complete rest.

November 9th. The Patriarch arrived in Limassol, Cyprus, where he was met by his brothers, Hon. Theodoros d'beth Mar Shimun and Hon. Sargon d'beth Mar Shimun, and his cousin, Hon. Polos, son of the late Zaya d'beth Mar Shimun. From Limassol, His Holiness was driven to Karavas, where he arrived at midnight and was joyfully received by his mother, Lady Esther d'beth Mar Shimun, and other members of the Patriarchal family whom he had not seen for thirteen years. His Holiness was especially glad to see in good health his aunt, Lady Surma, who labored so long and did so much for the good of the Assyrian people, and who is personally known to all of them.

GUESTS AT THE NIKAEAN CLUB TEA Friday - September 5, 1952

HIS HOLINESS, MAR ESHAI SHIMUN
MR. ESHAYA d'BETH MAR SHIMUN
SIR HARRY LUKE (C.F.R.)
COLONEL J. B. BARRON
MRS. J. B. BARRON
THE HON. MRS. MILLER (C.F.R.)
MR. J. S. BENNET (Col. Office)

THE REV. C. L. GAGE-BROWN (C.F.R.)
 THE REV. HAROLD EMBLETON (C.F.R.)
 MR. H. SYMONS (Church House)
 THE REV. H. R. STRINGER
 (C.F.R. Committee and Ang. and East Ch. Assoc.)
 THE REV. F. H. HOUSE (C.F.R. and B.B.C.)
 THE REV. CANON J. A. DOUGLAS (C.F.R.)
 MR. DENNIS WRIGHT (Foreign Office)
 THE REV. J. B. ROBERTS (Ex. Embassy Chaplain in Madrid)
 CAPTAIN GRACEY
 (Assyrian Nat. Appeal and Assyrian Settlement Committee)
 DR. C. B. MOSS (C.F.R. and Assyrian Settlement Committee)
 DR. MACDONALD (C.F.R.)
 DR. KENNETH GRUBB (C.F.R.)
 MRS. W. L. MILLER (NIKAEAN CLUB)
 THE REV. J. S. LONG (Archbishop's Domestic Chaplain)
 MR. A. M. HAMILTON (Sec'y. of Assyrian Settlement Committee)
 COLONEL MERRY
 (Assyrian Settlement Committee, Ex. C.O. Iraq Levies 1939-45)
 MR. J. B. JOHNSON) Chicago, Illinois - Friends of His Holiness
 MRS. J. B. JOHNSON)
 LT. COL. R. GODDARD-WILSON (Ex. F.C. M.G. and C.F.R. Committee)
 MR. MALCOLM McQUEEN (Nikaeian Club and Ch. Society)
 LADY CYNTHIA COLVILLE
 (Queen Mary's Lady in Waiting and Nikaeian Club)
 MISS JOAN FORD
 (Ang. Sec'y. Soc. of St. Alban and Sergius Fellowship)
 THE REV. A. C. MacINNES (C.F.R. C.H.A. and J.E.M.)
 FATHER K. PHILIPPOS (Syrian Orth. of S. India)
 MR. P. BEVINGTON
 THE DEAN OF WESTMINSTER (C.F.R. Vice-Chairman)
 PREB. WILLIAMS-ASHMAN (C.F.R. Committee)
 MR. FINDLOW (C.F.R.)
 MISS WELCH (Nikaeian Club)
 MISS S. FRECK (C.F.R. Office)
 MISS M. V. WALLACE (C.F.R. Office and Nikaeian Club)

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LETTERS TO THE PATRIARCH

28th August, 1952

My dear Patriarch,

I hear that you are coming to spend a few days in London, and I hasten to offer you a very warm welcome. I am extremely sorry that I shall not be able to welcome you in person, as I shall be away in France when you arrive, and shall still be there when you leave London. So that I am afraid there is no chance of our meeting. It is very unfortunate that the Archbishop of Canterbury is also away in America.

I hope that your stay in London will be very happy and that God will bless any undertakings you have here on behalf of His Church.

Yours very sincerely,

The Bishop of London

* * * * *

2 September, 1952

Your Holiness,

I have just heard (in Denmark where Mrs. Bell and I are on holiday) from Canon Douglas about your arrival in London last week. It is a real joy to think of you in England once again. I should love to be one of those who welcome your Holiness personally; for I have such happy and vivid memories of old days at Canterbury, and yourself and Archbishop Davidson, and Lady Surma. And it would be a particular pleasure to see you again and see how you are.

Your Holiness, sincere
and humble brother and servant

George Cicester
The Bishop of Chichester.

* * * * *

28th August, 1952

My dear Patriarch,

I have just had a line from Canon Douglas to say that you are in London and should be very glad to renew our old acquaintance. At the moment I am on holiday in the country and only likely to be up in town once or twice before September 15th. I hope to be in London again on Monday, September 8th, and shall be very happy if you could come and have lunch with me that day at 1 o'clock, or, if engaged then, come for a cup of tea about 4 o'clock.

L. S. Amery

* * * * *

12th September, 1952

Dear Patriarch,

How very kind of you to ask me to your farewell lunch on Sunday. I would much like to have come, but, alas, I have to leave tomorrow morning for Strasbourgh for the next session of the Council of Europe, to which I am a delegate.

It was indeed a pleasure to see you in our house the other day. I do hope you will let us know when you are in London again.

Yours sincerely,

Julian Amery

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EXCERPTS FROM ENGLISH NEWSPAPERS

THE CHURCH OF ENGLAND NEWSPAPER

September 12, 1952

Anglican Welcome for the Assyrian Patriarch

His Beatitude the Assyrian Patriarch, Mar Shimun, recently arrived in this country and was the guest of honor at a reception of the Nikaeen Club last Friday.

Sir Harry Luke, who presided, in welcoming the Patriarch, reminded those present that the ancient Assyrian Church had once had bishops "from Kamachatka to Cyprus and from Ceylon to Siberia".

His Beatitude, in replying, referred with gratitude to past help by Anglicans to the people of his Church, and emphasized their loyal support of the regimes of the countries in which they were a minority people.

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DAILY TELEGRAPH AND MORNING POST Saturday, September 6, 1952

His Beatitude Eshai Mar Shimun, Patriarch of the Assyrians, has been elected to honorary membership of the Athenaeum Club.

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DAILY TELEGRAPH AND MORNING POST

September 15, 1952

A service unique in the annals of the Queen's Chapel of the Savoy took place yesterday when the Assyrian Patriarch celebrated the Liturgy of the Apostles there.

According to tradition the liturgy was written by the Apostle Thad-daeus, and although scholars are not prepared to endorse this belief the liturgy undoubtedly dates back to the first centuries of the Christian era.

Before the liturgy the Patriarch ordained a cousin as sub-deacon. Part of the ceremony consists in clipping off portions of the ordinand's hair.

The Old Testament Lessons were read by Prebendary E. H. Williams-Ashman and the Epistle by Canon J. A. Douglas, who has an unrivaled knowledge of the Eastern Churches.

First contacts between the Church of England and the Assyrian Christians took place about 120 years ago, and they have grown deeper since Archbishop Benson sent a mission to the Catholicos of the East, as the Patriarch is also known.

The present Patriarch, His Beatitude Mar Shimun, was educated at Canterbury and Westcott House, Cambridge.

Nikaeen Club

The Nikaeen Club held a reception yesterday at Church House, Westminster, in honor of His Beatitude, Eshai Mar Shimun, Patriarch of the Assyrians, who was accompanied by his cousin, Mr. Eshaya d'Mar Shimun. Sir Harry Luke, vice-chairman of the club, received the guests.

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MARRIAGE ANNOUNCEMENT

November 17, 1952

His Holiness, Mar Eshai Shimun, XXIII Catholicos Patriarch of the East CXIX, will personally solemnize the marriage of his cousin Hon. Polos d'beth Mar Shimun, son of the late Zaya d'beth Mar Shimun, and Miss Sophia Oraham Aziz of Urmi on Sunday, December 14, 1952, at St. Andrew's Anglican church in Kyrenia, Cyprus. It is His Holiness' desire to notify all his Beloved Children in Christ of this happy event and to ask for their prayers that the Lord may bless the bridegroom and his bride in the likeness of Yacob and Rakhil.

CHICAGO NEWS

The Daughters of the Church of the East held a successful bazaar on December 6. The sale of handwork made by the members proved to be very profitable. Tea and chada was also served. A raffle was also held, and prior to the bazaar, Christmas cards had been sold by the women. The net profit from the sale of all items was the amazing and gratifying total of \$1,200.00. The "Light from the East" congratulates this fine organization for its wonderful effort, and the splendid spirit and cooperation displayed.

On December 19, the Daughters of the Church of the East held a surprise birthday party in honor of Lady Helen d'Beth Mar Shimun. The affair was held in the basement of the new church.

On December 21, the Youth Organization sponsored a Christmas party, which was held in the new church basement. A religious movie was shown, and refreshments were served.

Mr. and Mrs. Sargis J. Serges wish to announce the birth of their first child, Kathleen Ann, 7 lbs., 7 oz., on November 15. The paternal grandparents are Deacon Jacob and Mrs. Majida Serges, and the maternal grandparents are Mr. and Mrs. Ambrose Camugnaro.

LIGHT FROM THE EAST

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ב

הנהלת המועצה הכלכלית-מנדטורית

משרד המסחר והתעשייה

1. מטרת התקנות היא להגדיר את סוגי המסחרים והתעשייתיים אשר יחייבו רישום, וכן את סוגי המסחרים והתעשייתיים אשר יחייבו רישום מיוחד.

2. המסחרים והתעשייתיים אשר יחייבו רישום הם:

א. כל מסחר או תעשייה אשר עוסקת במסחר או בתעשייה של סחורה או שירותים, וזוהי רשימה:

1. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

א. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

ב. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

3. המסחרים והתעשייתיים אשר יחייבו רישום מיוחד הם:

א. כל מסחר או תעשייה אשר עוסקת במסחר או בתעשייה של סחורה או שירותים, וזוהי רשימה:

1. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

ב. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

4. המסחרים והתעשייתיים אשר יחייבו רישום מיוחד הם:

א. כל מסחר או תעשייה אשר עוסקת במסחר או בתעשייה של סחורה או שירותים, וזוהי רשימה:

1. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

ב. מסחר או תעשייה של סחורה או שירותים, וזוהי רשימה:

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